

# Advertising with *GCHS Thespians*

*A wonderful way to advertise your business and support the arts*



Troupe 1998, Grove City High School's chapter of the **International Thespian Society**, the world's only international high school theatre honorary, would like to advertise your business in the program for our upcoming shows:

### **Fall Play**

November 16, 17, and 18

### **Spring Musical**

April 5, 6, and 7

Your contributions will allow us to attend workshops and professional productions as well as host arts events at the high school.

### **Advertising Packages**

Package #	Ad Size	Fall Only 3 nights (see above)	Spring Only 3 nights (see above)	Fall and Spring 6 nights total
1	Business Card (3.5" x 2")	\$15	\$20	\$30
2	1/4 page (2.75" x 4.25")	\$20	\$25	\$40
3	1/2 page (5.5" x 4.25")	\$25	\$30	\$50
4	Full page (5.5" x 8.5")	\$30	\$35	\$60

**\*\*Please indicate your package # and column on the form below\*\***

**If you would like to make a contribution but would not like to place an ad, you can do so with a one time donation at one of the following levels:**

Contributor (\$10)	White Sponsor (\$25)	Gold Sponsor (\$50)
--------------------	----------------------	---------------------

Sponsor/Business names will be listed in each night's program.

**OVER**

**If you are interested in purchasing an ad, please fill out the following form and mail it, with check or cash payment, to the address below, or email Mr. McElroy at the address below to request a digital form.**

Please return completed forms no later than **October 13**

Business/Name: \_\_\_\_\_

Owner (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Package Number: \_\_\_\_\_

Sponsorship Level: \_\_\_\_\_ (if applicable) \_\_\_\_\_ Fall Only \_\_\_\_\_ Spring Only \_\_\_\_\_ Both

Total Amount Enclosed: \_\_\_\_\_

Special Instructions: \_\_\_\_\_

Mail To: <b>GCHS DRAMA</b> <b>511 Highland Ave.</b> <b>Grove City, PA 16127</b>
Advisor: <b>Mr. Patrick McElroy</b> <b>(724) 458-5456</b> <b>pat.mcelroy@gcasdk12.org</b>

**\*\*PLEASE MAKE CHECKS PAYABLE TO GCHS DRAMA\*\***

**Please check one of the following:**

\_\_\_\_\_ I am not advertising, but I am donating at the sponsorship level listed above.

\_\_\_\_\_ I am including my own ad design with my order form.  
\*\*Digital files may be emailed to the address above.

\_\_\_\_\_ I would like the thespians to design an ad for me including the following information:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Thank you for your support! We hope to see you at the show!**